

Pastor's Pen

Intervals of the Heavens and Earth (in the Matrix)

(Excerpt)

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Nothing in God's purpose should be viewed as such is depicted in sequenced intervals of outside influences. God's purpose has determined all in completion, which includes every occurrence that manifestly transpires. Not even a sparrow can fall to the ground other than such is the purpose of God. In corroborations, Daniel 4:35 states, "He does according to His will in the heavenly host of angels and among the inhabitants of the earth." Lamentation 3:37 states, "...who is he that says and it comes to pass when the Lord commanded it not?" There is nothing that manifest except what God has willed, ordered and appointed, according to His purpose. In this comprehension, processes are merely revealed components of God's predetermined purpose wherein the sequences are more in presentations than they are in projections. Thus, completion is prearranged, whereas evolutionary scenarios are contingent upon testimonial exertions of sequenced intervals.

There are a plethora of scriptural validations of such, as exhibited in these illustrations:

- 1). Sea of Galilee storm instantly calmed
- 2). Feeding of five thousand from meager physical provisions
- 3). Healing of the blind from birth man
- 4). Lazarus released from physical death

Sea of Galilee storm instantly calmed

Luke 8:22-25 exhibits illustration of this wherein instantly the Sea of Galilee was calmed and the storm ceased (verse 24). In this sense, sequences are merely components of processes rather than their actual determinant effects therein. Therefore, instantaneous calm and peacefulness just minutes after there had been a raging storm registered that God's purpose independently regulates the winds and waters in testimony that "even the winds and waves solely obey Him" (Mark 4:41).

Feeding of Five Thousand from meager physical provisions

Matthew 14:15-21 features the feeding of the five thousand from insufficient provisions. Suppositions of physicality dictate proportional limitation of facilitation based on quantity processions. Such demonstratively is consigned in the revelation of intervals rather than actualization in God's purpose. The extents of accommodation are definitively intents of

God's provisional accomplishment, thus two fish and five barley loaves are conformable to His will in Him having summoned this specific quantity for the meal (Matthew 14:19).

Healing of the blind from birth man

John chapter 9 charts the man who was blind from his birth. This is quite different even in physical processes, from one having and then losing one's sight. Yet, the progression is solely captive of its testimonial intent as the underline function of the condition having been previously assigned expressly for this specific purpose. Physical deficiencies are not in themselves the repeals of previous health parameters neither genetic process but resonations autonomous of humanly resolved intervals. Such are solely definitive in the scope of God's design for His eternal glory (John 9:3).

Lazarus released from physical death

John chapter 11 displays Lazarus being raised from physical death, even in the process of his body decomposing and rotting away for four days in a tomb. Therein, the purpose of predesigned situations overshadows progressions of physical constraints wherein the visible examination of its past history didn't avail as a component of purposed testimony previous conferred upon vanity in its temporal assignment adjacent to eternity's hope in completed existence (Roman 8:20).

In each of the illustrations, their physical processes are merely irrelevant components of completion in divine purpose. The latter phrase of Hebrews 1:2 speaks causative of all creation of God in Christ in this wise, " whom He appointed heir of all things, through whom also He accomplished the existence." This conveyance exacts completeness of all things preset in eternal purpose beforehand. The Greek phrase *ὃν ἔθηκεν κληρονόμον πάντων* (*on eh-thee-kehn klee-ron-om-on*) rendered "whom He appointed heir of all things" identifies all things interred in eternal purpose. *Δι' οὗ καὶ ἐποίησεν τοὺς αἰῶνας* (*thee oo keh eh-pee-ees-ehn toos eh-o-nahs*) rendered " through whom also He accomplished the existence" confirms all things actualized in eternal completion. In this comprehension, the processes in physicality are relegated solely in manifestation mode but are merely the componential antics of displaying all pre-determinately completed in eternal design. The essence of existence are thereof the purposed completions of God.

God's declaration as revealed and disclosed in processes as acts reportedly by humans is essentially "His Will" (Romans 2:18). Conversely, physicality is cast even as such are complicated in remnants seemingly of having been caused "by nature" contained in them. The more scripturally progressive adaptation is in appearance according to what were divinely commanded of them to adhere in generations. Much more progressively, it is strictly in this illumination that God's people are transformed by the renewing of their minds. Such ones are awakened to "know what is the good, perfect and acceptable Will of God" (Romans 12:2). Contrary to scientific claims, all are in respect of humankind's adherence to the REVEALED Will of God, which solely regulates eternity's intentions and gracious considerations of revelations what beforehand was His design concerning everything!