

Pastor's Pen

Divergent Significations of Eternality from Temporality

(Excerpt)

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Eternal prospects should be more influential in steering God's people through daily difficulties. The Scriptures evince that human contemplations aren't even dimly aware of the extensive encouragement instilled beyond time's courses in the eternal sphere. The single most poignant of all factors is the way spirituality is supposedly emphasized on the one hand, while human convention focuses with remarkably "pragmatic attention" to temporal needs on the other. In fact, an axiom of this idea is that any religion that can't "save people temporally" has no claim to do so spiritually. What is exclaimed in these camps is that a ministry shouldn't be just engaged in preparing its people for the next world but it should be one, which instills in its members in tangible ways the need for provident living in the present. This perception is defined as the need for self-reliance, education and career development, as well as for charitable service to the needy when they don't have the means to provide for themselves.

In this present modernity era, countless so-viewed "faith groups" strike the popular and familiar cord of what is communally discovered rather than what is scripturally gleaned. Spiritual comprehension exudes in eternality what is the remarkable sphere of actuality in transcendence of what things seem to depict in the mundane scenery of physicality. While the latter resonates in humanism, its recourse materialism falters in its habitable dilapidations. Hence, its alternatives and remedies of sustenance resort in imaginative provisions of detailed instructions on storing food in welfare farms and canneries for unforeseen emergencies. Further, such reliance is in employments of storehouses that solitarily register in uncertainty verses the richness of goods on the unlimited-stocked shelves of perpetual assurance. Purely in the physical sphere, total humanism reliance teaches principles of self-reliance. It values hard work, encourages individuals to look to their own resources first, then to their community and lastly to spiritual dependency.

For those falling on hard times, it provides networks of practical help while emphasizing the dignity of work and preserving individual's self-initiative. For those fortunate enough to avoid life crises, it proffers opportunities for categorically elaborate extravagance. In essence, what role does faith play in the discrepancy of the physically seen, as opposed to the sphere of spiritually unseen? (II Corinthians 4:18). The Grace Gospel Church Ministry believes and teaches that Eternality solitarily accommodates placement and is sustained in its internal arena. All of this was accomplished solely in God's SAYING, (Hebrews 11:3), without external subsidies. Everything was initialized and actualized in the extent of God's Eternal Purpose, which abides beyond any help, support or even other persuasions that would be worthwhile in browsing or linking such. Juxtaposition of these spheres conveys the **Divergent Significations of Eternality from Temporality**.