

Pastor's Pen

Can God's Compartments be Comprehensibly and Comprehensively Critiqued by Humankind?

(Excerpt)

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From their initiation, Christendom's organizational religionists have strived in systematic attempt to rationalize God's modes and means in creation. First of all it must be fully comprehended that He needs no defense from anyone! God is SOVEREIGN, which entails His actions as always absolutely right and the best possible means of what has should and can occur. Depraved humankind's autonomous assessments of how, what, why and where things emerge are inaccurate. Secularity and physicality analyses resound strictly in the manifestation vantage point where nothing actually resides. There always have been and will be human conjectures, as to why and how things happen. Added to this enigma is when and where things are viewed as happening, which further complicates the reasoning of both their sensitivity and sensibility. Here, some queries are: what is the significance of things that are sanctioned in chaotic entropies? Also, if God controls everything, why do so many occurrences flow in torrent streams?

In these scenarios, if God is dependable, why do things depict differently in their ways and times instead of in modes of controlled, predictable expressions? Why does and how can God's means inspire and incite some, yet seemingly impair others; sometimes in the same instances? It appears that decidedly, toil in depraved creation summons all. Yet, some seem to prosper while others suffer in the settings of similar dwellings. The surface confusion here is that these varying conditions are obviously identity-wise as to who are God's people. Are such inquiries critical of God or do they simply declare divers aptitudes of humans?" Here, it is very important that inquisitions of this nature are not secularly/physically nor even traditionally/religiously but scripturally examined. In this regard, the first subsection entails that one's salvation, i.e., eternal relations to God is attributable solely to His choice (election) of such ones in eternity before the creation of the world (Ephesians 1:4).

The Grace Gospel Church Ministry believes and teaches that knowledge of salvation by God's grace and His faithfulness effectively rules out all meritoriously overtures respect to His favor. In every respect, one's approach to God is never in of earning His approval and blessings. Such doesn't imbue repenting before the face of God, which dispels what is erroneously based upon reaching unto and before Him with synergistic hollow words. The amazing power of God's grace to exonerate un-virtuously exasperates the problem that constitutes criticizing God in replying against His providential dealings. Physical life's cycles resound in the NOW of why fiery trials are undergoing continuously evolutions. In other words, why do the blazing tribulations rage without ceasing and are even thrust upon those that are "obedient to God's call and seek to walk after the Spirit and not after the flesh?" Secular orations shroud the eternal process of defining what can never cease the eternal purpose already accomplished in God's Word!