

Pastor's Pen

Purposed Transcription in Eternity manifests as Process Transactions in Time

Excerpt)

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Eventfully, there is a distinct disconnection between humanly perceived processors in manifestations as merely pre-determinates of God's decree of them from eternity. Time manifested entities seemingly motivate what they presently, abidingly contemplate; yet, parallels between them vividly aren't corollary of their originators afforded in potentials. Scripturally viewed, nothing could be apparently in perceptive of God's purpose, which solely constitutes what is fore determined in eternal prospective. Factual, without God's prearranged causality in the Matrix, nothing could be chartered. Physicality/Secularity does not make this connection of resonations in its terrains of allusions that God is conspicuously absent as the absolute determinate of who's calling the shots? The underlined issue is WHO or what is initiating and controlling the events of humanity? Oddly, such is affixed in the standby modes of Fate, also identified as Destiny and Free Will of human impartations that are attributably deemed as vital functionalities.

In materiality, human means are judged as compulsory to so called life occurrences. The chief problem is that Fate can't clarify "impersonalized" motivations any better than "imparted influences" of personal forces can determine events; the crux of which are mainly akin to induced passivity that is fruitlessly corollary in occurrences of "human freedom." If all things were "foreordained" (they scripturally are), does this translate that all in creation are merely puppeteers? These are valid questions in consideration that intellectualized mentalities aren't construed to function like marionettes: Do creatures formulate moral choices? Are they capacitated to solitarily take matters into their own hands, take risks and make sacrifices, in order to determinately ensure triumph over failure? In this constricted sense of actualities, belief in mere fate and/or free will doesn't inspire determinant conduction but only belief in something a little more personalized in human resonance.

The consensus of universal world's casting embellishes philosophies in "unenlightened terminologies" that erroneously engender this approach engaged in unrealized province. The underlined issue is: from the approximated sphere of time, is it apposite to consider how much is possible according to predicaments in wandering loops? The answer is no! Inconsistency is apparent in networking physicality positions' designs, inventions and values. Peculiarly, such even bodes as sources and inspirations in religions worshipping God through "visibilities." Contrariwise, when God's people's view of life is proportionally from the vantage point of eternity, all are confidently formulated forever in security, yet never to ultimate disruptions. The basic query is: what is our level of confidence in the mixture of God's Will, love and power on behalf of our life's encounters? Eternal entities

specifically motivate what such abidingly contemplates in parallels in the vivid outcome of origination in God's predesigned purposed transcription rather than humanly or even nature's transactions.

Scripturally, nothing could be more apparent in understanding what solely constitutes what was foreordained. Spiritual factuality affirms that void of divine causality, nothing is possible. The physical/secular arenas do not make this connection or resonation in their terrains of allusions where God is conspicuously absent. When assurance is scripturally tied to God's commitment of His unchallengeable love and power, what is the channel of insecurity? The specific issue of confidence is Who is calling the shots? Who or What is controlling events? Void of eternal prearrangement, human conjectures assert that "the more the universe seems comprehensible, the more it also seems pointless." In effect, scientism paints a picture of the universe as a vast purposeless place in which there is no verifiable evidence of consistent points in humanism. This statement exhibits perhaps one of the soberest ever issued in scientism and not surprisingly it unnerves even many religious believers.

II Corinthians 5:12 states, "We are not again commending ourselves to you but are giving you an occasion for boasting on our behalf, in order that you may have (an answer) for those in appearance and not in heart." Even in its generic signification, this verse's conveyance decries the humanist notions that discount the essence of prior determination of all things in eternity. Hence, the opening statement unequivocally sets forth the premise that none should ever be *συνιστάνομεν* (**seen·ees·tah·nom·ehn**) rendered "commending," recommending, approving, representing, introducing, etc., any creature or entity in creation of *καυχήματος* (**kahf·khee·mah·tos**) rendered "boasting," glorying in objects, as grounds of taking pride in inferences of physically manifesting in any manner. The superiority of this statement is certified in the fact that it is conveyed in light of its sourced comprehensions, which are corollary to the specific revelation of truth regarding the Eternal Heavenly Entities (I Corinthians 2:6-10; Galatians 1:11-12; Ephesians 3:2-10; Colossians 1:1:24-27; I Thessalonians 2:13).

God's people must be enlightened in Eternal Viewing in order to be equipped to provide answers in occasions for boasting (having confidence) in such. This is vitally necessary to combat humanistic pride, which embellishes creation in lieu of honoring the creator's predeterminations. Eternal Knowledge of Actualized Existence imbues essence rather than the mere manifestation of things in measuring sequenced *προσώπω* (**pros·o·po**) rendered "face," "appearance" or countenance. This decries outward circumstances and external conditions expressed in human assessments of animate and inanimate illusory materialized objects. Those focused and engrossed in these human misperceptions are sightless in non-comprehension or discernment *μη ἐν καρδίᾳ*. (**mee ehn kahr·thee·ah**) rendered "not in heart," in identification of what the Grace Scriptures' illuminations are in spiritual unseen Actualized Reality, which indeed substantiates existence. Humankind's resonations are decidedly affixed in physically seen displays solely recognizable and discernible in materialized stratum. Representations beyond this are solely corollary of Divinely Inspired Illuminations in comprehensions.