

Intervals of the Heavens and Earth (in the Matrix)

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The inception of God's creative acts was generated in the eternal settings in the Heavens, which entail the host of all ultimately manifested in His Decree (Hebrews 11:3). The displays of such are strictly assigned to the Universe, in particular, the earth, within time. In this sense, the earth within its subjections ultimately resides in manifestations as testimony in temporary none reconcile matters, yet in completed revelations of God's Eternal Will and Purpose. Creation actually began in the realm of God's divine decree in the heavens as percepts in the mind of God. The revelations of God's perceptions are expressed through their portrayals in manifest creation, which were adapted for display in the earthly region. Everything should be looked at in terms of eternal intentions rather than how they visually appear to be. Hence, all things are in actuality according to their Eternal Design.

In this enlightenment, Genesis isn't quantitative of how "old" the universe is. Genesis 1:2 through 2:1 don't quantify assessment in durations of creation of the Heavens and earth. Genesis 1:2 states, "In the beginning, God created the heavens and earth." When was this beginning? When did this marvelous action of creation take place? Was it in hundreds, thousands, millions or billions of years as "evolutionists" believe? Actuality is rooted in what the scriptures teach about the ages of the heavens and earth. Scientific problems incurred in determining creative ages incite curiosity about how "old" they are. Also, how were these disciplines developed in generations and considerations of their realized structured witnessing? The pertinent problem with "determining the ages" of the universe is that physicality affords no reliable relativity basis for assessing occurrences. Therefore, beliefs in scientific physicality are opposite to revealed factuality in scriptural spirituality.

When scientism claims that the universe is "x billion years old," it is what they believe in lieu of what they really know. Any valid inquiry into when it actually happened is strictly in relativism to how such is quantitatively observed as authentic witness of this event. Scripturally, solely the Maker (Christ) was present when the world was created because everything is IN HIM (Ephesians 3:9; Colossians 1:16; c.f. John 1:3). Thus, infused faith fully induces trust in conviction about the creation of the world, as none other witness is availed in creation to witness this event (Job 38:4-7). Knowledge of the "starting point" is the founding of the beginning. In this light, the creation of things upon the earth is not specifically stated in Genesis 1:1 but rather where reference is made to God revealing creation. Hence, the statement of Genesis 2:1: "Thus the Heavens and the earth were finished and all the host of them," does not consider expressions in the prior verses as enactments of things that did not previously exist. In fact, the revelation of the Heavens resided previous to revelation of the proceedings on earth. Scripturally, it is reliable that

the Heavens factually preceded what is described as “in the beginning in Genesis 1:2 through Genesis 2:1.

Convenient to scientific assumptions of things existing from when they were originally observed as functions of determining their starting point doesn't proffer whether such is the basis of their initial occurrence. What is reliably comprehended about the beginning or starting point of the universe is solely scripturally founded. It is solely "through faith" that such is understood (Hebrews 11:3). Faith is simply taking God at His Word and believing what He said. Faith in the Creator's declaration forms the solitary essence of who and what avail at the starting point in Genesis, which reveals what the heavens and earth were like when God created them in the beginning. None other was there when things were initiated in progress (Job 38:4) but God the Creator, thence, He is the sole Source of solidly foundational belief about the origin of existence. The study of “days” of creation conveys that the origination of earth is in a day in the manifestation of the sun, moon and stars as documented, which terminologies aligns the earth, sun, moon, stars and humankind in the same “week” (Exodus 20:11).

In relativism's intervals of revelations, all are really of the same era; hence the heavens and earth are not definitively billions of years older than humans, as evolutionists teach. Actually, they were revealed at the same time, during six days of the designated week. Disclosure of the creation of the earth portrays humankind as the principle part of God's revelation of acts on Earth, whereas the revelations of His creative work in the Heavens included angelic beings as the highlight of His revelations of acts in the Heavens. The heavens and earth are objects of God's creation, in that the order of this is eternal and timeless as God's highest. Thus, the revealed heavens, as beginning under God, who is without beginning and then the revealed earth, as beginning under the heavens, follows its beginning. Note, this isn't to be understood in the sense of time in neither the past nor the present, but as God having decreed all things concurrently.

“God,” as the focus is eternal, as He perceived everything at once, actually, “created” in displaying the instantaneous activity of God, as all things were created by His means, in Him, in their essential perfection. Hence, created things came into being or existence in obedience to God's Divine Decree (Colossians 1:16-17; Hebrews 11:3; c.f. Psalm 33:6). The “Mysteries of God” (I Corinthians 4:1) are exclusively understood through the Holy Spirit rather than beliefs by human understanding. Hebrews 11:3's statement “through faith we understand...” doesn't indicate that faith is blind because genuine faith is the gift of God, which captures what natural intelligence can't comprehend. To understand the scriptural concept of this mystery is equivalent to knowing the unknowable (Ephesians 3:18, 19). The Scriptures are solely the illumination of eternity and time, as the human “sense, which one can fathom, is not the sense.” In human intelligence, the subjects of timelessness and time are both mysteries but timelessness is the greater of the two.

Since humans are creatures of time, there is an inherent relevance to time that doesn't exist with timelessness. To human understanding, the expression “in the beginning” was the beginning of time. However, it is foreign in human understanding to figure out the reality that prior to the so-called “beginning,” there were no time factors because there

was no measurement of duration. There was no interval in the Matrix to measure. In this sense, it is scripturally unsound to ask what was before the beginning of creation. All of God's divine activities were "in being" in His Decree before the "revelation of" from (in) the creation of the world!

It is in the accumulation of revelations that the beginning of the Heavens with its host of spirit beings portrays a different locale from that of humankind on earth. This places into scriptural perspective the locale of creation, as solely abiding in eternity, wherein only God has access to its determining factors. God's timeless locale is the creation of but not the revealed environment of created beings. Their regions (Heavens and earth) had a beginning with time as an associated created component. The new creation in Christ is manifestly in preparation for portraying God's ultimate end and purpose, which All declare "the manifold wisdom of God" (Ephesians 3:10).

Ephesians 3:10-11 states, "...that it might be, having been made known now in the beginning unto the authorities in the Heavens through the Church the varied formed wisdom of God, according to purpose of the ages, which He made in Christ Jesus our Lord." This is only and properly the Will of God. Its day to day revelations are only made accessible to God's beloved for their better understanding of His wisdom in grace and glory! There is only one purpose in God, which is ascribed to each and everything and everyone, HIS ALONE; distinct from any and all challenges. Accordingly, occurrences are solely subjected to the Will of His good pleasure Ephesians 1:5, 9. In the Kingdom Gospel, Jesus authoritatively said to forbid and not to suffer some things to be done; i.e., to not allow them. Hence, to not allow or allow is an act of His Will, as well as TO WILL (Acts 16:6-7). He is scripturally documented to having divided to each one, as He "willed" (I Corinthians 12:11).

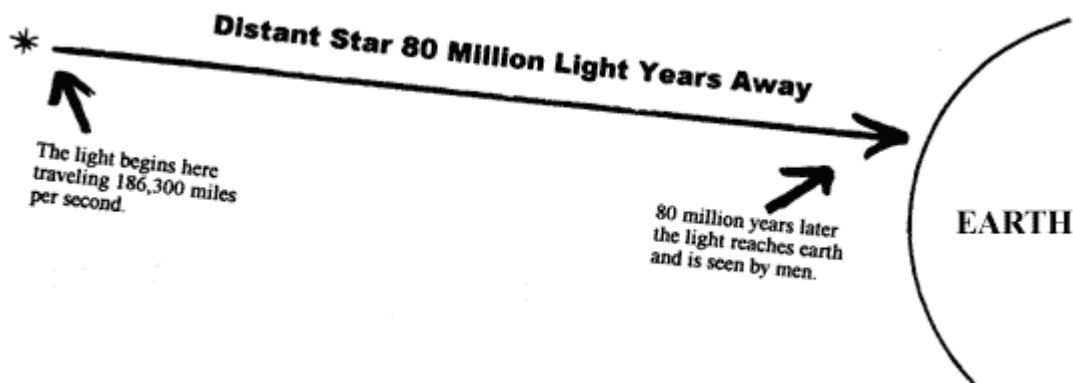
Whatever God has determined within Himself is in Him void of any outside influence. This should never be confused with the processes of things and occurrences that are depicted though the actions of others, whether they are in alignment or opposition to His perfection. Oppositional characteristics are the results of human worthlessness when such expresses sinful nature according to God's purpose in specific instances. These actions are suffered to be portrayed, whereas such are ultimately corrected to the praise of God's glory. God's purpose is not made known by any single event in His providence. Prophecy is merely the "pre-revealing" of future events' secrets, but not necessarily His purposed Will in the deep things of God. These revelations are the thoughts of His heart counsel and determination. Such knowledge is unfathomable to limited natural minds but is disclosed more in His enabling of designated ones' understanding.

God's revealed purpose is disclosed from the scriptures more than they are by events in providence or prophecy. Nevertheless, parts of God's secrets are revealed by events in providence, whether they are general or specific, in respect to the world and the church. Yet, they are no other than testimony rather than executions; productions or origins of things. Therefore, nations' inceptions and functions in the settlement of them in various parts of the world, as well as the rise of kingdoms and particularly monarchies and their successions are strictly in earthen arenas. The complete disclosure of ALL to the church is in reference to the universe's entirety; beyond all earthly documentations, i.e., Adam, Noah, Abraham and Israel, coming of Christ, church age and end-time in Revelation's

discoveries. The completed, perfected knowledge of undisclosed purpose is conveyed in respect to eternal, ALL IN ALL, EVERYTHING!

In revelations' sequences of depicting creation, the starting point is sowed in a seed and then planted in the ground to wait for it to grow into a full grown tree (see Genesis 1:11). It is strictly in this sense that scientism construe the observation of these processes in the engagement of their procedures as the actual origination and development of their existence. This is HOW (void of explication of WHY) physicality is depicted as creation in measured quantization modes of its beginning as the cause of the seed's being. This is foisted as creation, without knowing how derivations of ages are in APPEARANCES OF AGE. The same is incredulously assessed in how existence was and is brought to the scene in sequences of days and years. Yet, these imposing crests are the accepted assumptions that represent functions of centuries. Definitive isolations from scriptural documentation afford no authentic resolve of "which came first, the hen or the egg?"

These questions are penetrating puzzles that are resolved only in the scriptures' eternal determination. All in the observation of creative processes (God first made the hen and then the hen laid the eggs); are fully mature in God's decree and purpose. This indeed is both the STARTING AND ENDING POINT transcendent to sequences. All revelations are displayed in the median of light sourced from God in measurements of successions. It is in this progression that a star is 80 million light years away! That means that the light now being produced or radiated by that star would take 80 million years to reach the earth as seen through giant telescopes. Even the light from the sun, earth's nearest star, takes several minutes to reach the globe.



Eternal Purpose was completely accomplished in His Decree. Hebrews 11:3 affirms that creation's scope transcends appearance of ages as to how, why and when something is created. "Looks" aren't the determinative dynamics of WHAT THINGS ARE OR WHAT THEY ARE FOR. From the beginning of creation to the end of the world, everything that has been recorded, is presently seen and will be disclosed is in God's Sovereign Will in Eternal Purpose. This realism is very puzzling to human logic mostly because creatures' awareness is limited primarily to what is visibly expressed.

Formations in appearance of age don't define when or how things are created. However such are physically construed to emerge in age, their quantities of measurements don't scripturally qualify their creation! In scriptural design, was Adam's creation sequenced in expansion of his infancy to maturity (Genesis 2:7, 15, 20, 23)? On day six of creation's revelation, Adam is an adult, inclusive of all transitions in development attributed to a full grown man, though he was quantitatively less than one day old! This extraordinary fact of scriptural documentation is scientifically ignored as origins, creation, albeit "birthdates are adamantly consigned to physically sequenced durations. Adam wasn't "created" in an appearance of "age," thus existence isn't reliably defined in quantities of emergences units of developmental progressions. Scripturally in this sense, irreverence of physicality flounders in things seeming to be either younger or older than originations virtualized, rather than actualized.

Approximating time in limitations of scientism is reminiscent of resembling simulations of Humanist Observations rather than Deist Creation. Scripturally, nothing was just created but revealed in Genesis because nothing evolved but was in ontologism (ordered into existence or being) according to God's SAYING (Hebrews 11:3)! Thus, mountains that are scientifically averred as having existed for centuries are merely assumptions of their origination of creation. Void of sequences, all things in creation are timelessly positioned in Him in His purpose rather than temporarily situated in physical progressions. Hence, God's purpose is the sole determinant and/or allowance factor, which overshadows series in the order of actions, as to what happens first in creation: "the hen and then the hen laid the eggs!" Interpretations derived from mere physical observations inevitably induce the dilemmas incurred in inconsistency objectives of materialized perplexing disorders in the matrix.

These are no reliable physical/secular answers to dilemmas encountered in inconsistent sequencing. If the egg is first, who will lay it? If the hen is first, who will hatch it? But if the CREATOR created it transcendent to process, then its functions are independent of cosmetic arrangements and there is no problem! The light from stars that are millions of light years away doesn't mean that the earth must be millions of years old. A Light Year is measured of distance interred in time. Quantity units are irrelevant in timelessness, as to where, when, how long or old things existed. Such are scripturally negated in eternal centered parameters. Therefore, it is in revelation (time) subjected to creation (eternity) that things are actualized rather than realized. Void of Eternal Comprehension, cosmos' viewing overshadows in materialized exertions of forces and their counters, compelling in completions of erratic contemplation, all transpiring, yet none availing in permanency or consistency. These "forces of nature" are inconveniently absorbed in discontentment whereas everything is constantly seeking solutions to their unsettled predicaments.

What is construed as evolving in years by the forces of nature's erosion, weathering and decaying as vitiate (ineffective) quantities until/unless such finally develop, defies every appearance of instant formation. All physically observable processes drastically reduce their effectiveness of valid creation. Immeasurable creation isn't deduced of its ability to generate a rock out of soil or trees and plants. It isn't invested in "waiting" thousands of

years for rocks to decompose into soil. Creation's valid inquest is whether God create sand or did He wait thousands of years for the waves and weather to produce sand? Certainty of creation requisites certified completion as non-sequenced apart from the lifelessness of nothingness. Existence is exclusively God's SAYING derived from God's endowing from the beginning, which is solely powerful creation's inherency to produce something completed out of nothing. Consequently, its power and ability is interred in its predetermined, finalized course rather than its evolved progressions in sequences.

Transcendent of variations and suppositions of evolutions inferred in physicality evolved sourcing of things, powerful creation is pre-assigned in finalized capacity, as opposed to expansions through the ages. This is thoroughly comprehended in scriptural analysis of completion, which derides scientism's probabilities of formulations millions of years old. The terms old and young are irrelevant in timelessness. Is it exacting to assess quantity in age or affirming to state that the rock was just created? Genesis' observation of earth within its week's appearance after it was created; transmits what scientism avers of age. In physicality, it is judged that trees, mountains, oceans and rocks, terrestrially and the sun celestially, have all been around for a long time! But the fact is; they all were JUST CREATED irrespective to time's aging. Here, a valid inquiry is: if time lines are irrelevant in the completed production of things, is it deceptive of creating things in appearance of age?

The scriptural response is No! Colossians 1:15's declaration is "who is the image of the invisible God, first-born of all creation." This enlightened conveyance is His method of creation. Here, the Greek noun *εἰκὼν* (**ee-kon**) rendered "likeness, image, appearance or statue" belongs to or is owned by God, as is expressive of the genitive of possession of *θεοῦ τοῦ ἀοράτου* (**Theh-oo too ah-or-ah-t-oo**) rendered "of the invisible God." This conveys that all in existence originates from and is completely sourced from the unseen, invisibleness of God's purposed Saying (Colossians 1:16; Hebrews 11:3). Certification of this originality is in *πρωτότοκος πάσης κτίσεω* (**pro-tot-ok-os pahs-ees ktees-eh-o**) rendered "first-born of all creation." Hence, God's inherent SAYING is the sole and total input that fully discloses how He created things in completion. Sequenced display of the modes of quantitative progressions is necessarily God's methodologies of revelation of creation through the ages to humankind.

The eternally creative method is entirely sourced in originality (from invisible), whereas sequence revelation processes are reflectively manifestations (in the visible). Such are evinced in the miracles' documentations of water turned to wine in John chapter two, a miracle, which took place at a wedding feast. This is simply amazing in qualitative and quantitative sequencing requisites, which properly assume that wine is stored and come from the juice of grapes on grapevines. Grapes grow on vines and when they are ripe, are picked and then juice squeezed from them.

As the feast's ruler tasted the wine, he didn't realize that its product wasn't materialized in sequences of processes but in completion of its purpose. The described miracle was that the wine had never come from grapes and there was never any vine! This wine was

produced by the Word of the OMNIPOTENT CREATOR! Jesus didn't even need water for perform this miracle. By His creative power, the Lord changed the water into the best grape juice ever tasted by human tongues. This documentation is scripturally consistent with Genesis 1:17 where God set the stars in the sky to give light upon the earth rather than made the stars and then waited millions of years for their light to reach the earth. He not only created the stars but also sourced the beam of light connecting the distant stars to the earth, so that the light from these far away suns would shine upon the earth instantly as created. Hence, the star light was sourced from the Creator in instantaneity of purpose rather than sequential processes of depictions.

If God had only placed the stars, then there couldn't be any illuminations in sequences of manifestations in processes of light beams stretching from the star to earth; as such is solely the determinant of His purpose. Processes would require sequences of several years for the light of the closest star to reach earth. At that point, only one star would be visible. Yet, documentation of scriptural revelations from Genesis confirms observations complete with stars even from the beginning (c.f. Genesis 15:5). Trees and plants only need soil in processes of sequencing to grow. Scientism's observations of soils simply assume that they have past history (measured sequences)! These accounts are always linked with what is expressed in their manifest relations involving God's intentions in the specific ages. When these documentations aren't correctly evaluated and appropriated, confusion is the observable result as to what are mistakenly viewed as inconsistencies in existence.

What isn't physically explicable is that God's eternal intention is the originating source of His Will. This clarification is more discoverable in Kingdom Gospel messages, yet these accounts don't explain physical processes, as such are contrasted with eternal purpose. The most enlightening Scriptures revealing God's Will connect His eternal intentions in Grace Gospel messages, i.e., "The Mystery" in the present age. These writings clearly expose God's purpose in the "before creation" installation; unchangeable, completeness and predetermination in God's Will. The Grace Covenant reveals eternal views of God's Will in ultimate purpose, which is in specific "incidents" as design processes targeted as testimonial instruments to disclose His sovereign declarations. These are all expressed as having been accomplished in God's Decree (Saying), which is the single source in creation of existence. Hence, all have been fulfilled, but not all revealed; as manifestly being involved in testimonial, sequential processes.

These documentations sufficiently identify the difference between what God's Will is in its actual state in eternity and its day to day disclosures in situations experienced in time (Romans 12:1-3; Hebrews 11:1-3; 13:20-21). All things that are observable to humans are expressed in time, void of their divine determination of what is scripturally revealed. Hence, God's completion was determined in eternity. In time, sequenced circumstances of these determinations are things that are objects of God's Purpose. God is in Himself. His BEING, perfection and means as the origin of all that exists; is through the breathing of His Spirit, which acceptably and necessarily exists and depends solely in the ultimate end of His own glory. It is in scriptural documentation that the process in sequences and

completion in purpose are intertwined in initial manifestations and ultimate revelations of their creatively designed functions. It is strictly in scriptural comprehensions that eternal viewing in purpose trumps cosmos' observations in processes.

Colossians 1:16-17 state, "... because all things were created in Him, in the Heavens and upon the Earth, visible and invisible... whether thrones, whether lordships, whether principalities, whether authorities; all things through Him and for Him, were created." In corroboration, Proverbs 16:4 states, "The Lord has made all things for Himself and also the wicked for a day of evil." This verse communicates that all are for His glory. He wills in His glory in all He is as "all things are of Him;" as the efficient CAUSE and "through Him" as the wise disposer of them. So all are "to Him," i.e., to His glory, as the ultimate CAUSE and last end of all. He wills necessarily, as He can't but will His own glory and "He won't give His glory to another" (c.f. Isaiah 42:8). He can't will it to another because that would be to deny Himself (II Timothy 2:13). All things are "IN" HIM and none are "WITHOUT" HIM, as manifested objects of His Purpose or what His Will is in each and every concern.

There is no difference between God's purpose, knowledge, power and Will. He "knows" all things knowable in His understanding and power in His purpose as the cause of all that is possible, though such is sequentially revealed. He willed everything willable in His WORD (SAYING) that is or isn't. Scripturally documented, God is omniscient and omnipotent, as His Will in being directs ALL. Limited restrictive revelations of Genesis ineffectively view things in nature; correctly made by God, and as all originally good and even "very good" yet all according to His purpose. This restricted view is void of God's eternal purpose and source in deficient notions of the appearance of nature transformed into ideal creation and then into disorder. This is incomplete when compared with the more informative view in Revelation 4:11's documentation: "You have created all things and for your pleasure" or by your Will they are and were created, even the Heavens, earth and sea and all that are in them."

Nothing in God's purpose should ever be interpreted as determined in its sequenced intervals of outside influences. God's purpose has determined all in completion, which includes every occurrence that manifestly transpires. Nothing in God's purpose should be viewed as such is depicted in sequenced intervals of outside influences. God's purpose has determined everything in completion, which includes every occurrence that manifestly transpires. Not even a sparrow can fall to the ground other than such is the purpose of God. In corroborations, Daniel 4:35 states, "He does according to His will in the heavenly host of angels and among the inhabitants of the earth." Lamentation 3:37 states, "...who is he that says and it comes to pass when the Lord commanded it not?" There is nothing that manifest apart from what God has willed, ordered and appointed, according to His purpose. In this spiritually intellectual capacity, processes are merely revealed components of God's predetermined purpose wherein the sequences are more in presentations than they are in projections. Thus, completion is prearranged, whereas evolutionary scenarios are contingent upon testimonial exertions of sequenced intervals.

There are a plethora of scriptural validations of such, as exhibited in these illustrations:

- 1). Sea of Galilee storm instantly calmed
- 2). Feeding of five thousand from meager physical provisions
- 3). Healing of the blind from birth man
- 4). Lazarus released from physical death

Sea of Galilee storm instantly calmed

Luke 8:22-25 exhibits illustration of this wherein instantly the Sea of Galilee was calmed and the storm ceased (verse 24). In this sense, sequences are merely components of processes rather than their actual determinant effects therein. Therefore, instantaneous calm and peacefulness just minutes after there had been a raging storm registered that God's purpose independently regulates the winds and waters in testimony that "even the winds and waves solely obey Him" (Mark 4:41).

Feeding of Five Thousand from meager physical provisions

Matthew 14:15-21 features the feeding of the five thousand from insufficient provisions. Suppositions of physicality dictate proportional limitation of facilitation based on quantity processions. Such demonstratively is consigned in the revelation of intervals rather than actualization in God's purpose. The extents of accommodation are definitively intents of God's provisional accomplishment, thus two fish and five barley loaves are conformable to His will in Him having summoned this specific quantity for the meal (Matthew 14:19).

Healing of the blind from birth man

John chapter 9 charts the man who was blind from his birth. This is quite different even in physical processes, from one having and then losing one's sight. Yet, the progression is solely captive of its testimonial intent as the underline function of the condition having been previously assigned expressly for this specific purpose. Physical deficiencies are not in themselves the repeals of previous health parameters neither genetic process but resonations autonomous of humanly resolved intervals. Such are solely definitive in the scope of God's design for His eternal glory (John 9:3).

Lazarus released from physical death

John chapter 11 displays Lazarus being raised from physical death, even in the process of his body decomposing and rotting away for four days in a tomb. Therein, the purpose of predesigned situations overshadows progressions of physical constraints wherein the visible examination of its past history didn't avail as a component of purposed testimony

previous conferred upon vanity in its temporal assignment adjacent to eternity's hope in completed existence (Roman 8:20).

In each of the illustrations, their physical processes are merely irrelevant components of completion in divine purpose. The latter phrase of Hebrews 1:2 speaks causative of all creation of God in Christ in this wise, ".... whom He appointed heir of all things, through whom also He accomplished the existence." This conveyance exacts completeness of all things preset in eternal purpose beforehand. The Greek phrase *ὃν ἔθηκεν κληρονόμον πάντων* (**on eh-thee-kehn klee-ron-om-on**) rendered "whom He appointed heir of all things" identifies all things interred in eternal purpose. *Δι' οὗ καὶ ἐποίησεν τοὺς αἰῶνας* (**thee oo keh eh-pee-ees-ehn toos eh-o-nahs**) rendered ".... through whom also He accomplished the existence" confirms all things actualized in eternal completion. In this comprehension, the processes in physicality are relegated solely in manifestation mode but are merely the componential antics of displaying all pre-determinately completed in eternal design. The essence of existence are thereof the purposed completions of God.

God's declaration as revealed and disclosed in processes as acts reportedly by humans is essentially "His Will" (Romans 2:18). Conversely, physicality is cast even as such are complicated in remnants seemingly of having been caused "by nature" contained in them. The more scripturally progressive adaptation is in appearance according to what were divinely commanded of them to adhere in generations. Much more progressively, it is strictly in this illumination that God's people are transformed by the renewing of their minds. Such ones are awakened to "know what is the good, perfect and acceptable Will of God" (Romans 12:2). Contrary to scientific claims, all are in respect of humankind's adherence to the REVEALED Will of God, which solely regulates eternity's intentions and gracious considerations of revelations what beforehand was His design concerning everything!

Progression Assessments through Physical Processes

Those who don't comprehend scriptural documentations of creation in Genesis evaluate that the earth is "very old" based on scientism's progression through processes. Hence, early evolutionists believed it relevantly 50 million years old. Modern day estimates are that the earth is much older, i.e., in excess of 4 billion years, in suppositions founded on aging in accordance with evolutionary progressions in physical processes. In this mode, quantity is derived of how much occasion is required for development. In the manners of inconsistency formulations, extents of aging criteria fluctuate in their various processes' assignments. The scripturally ignored attribute is actualization imputed in purpose rather than progressive processes. This exemplifies that theories and documentations need to be revised constantly to adjust to the inconclusiveness of manifesting physical theories.

Humanly ascribed quantization is definitive solely as reflections in revelations' modes of physical processes. These mirrored representations aren't reliable scriptural verification that the earth is MILLIONS and certainly isn't BILLIONS of years old. What is consigned in scientific algorithms is according to humankind's reliance upon their observations of

time parameters' determinative scales, which contends in progressions of development. Hence, magnitudes are humanly derived components of assessment based entirely on intervals in appearances, wherein age is solely a time related factor. In actuality, age is not relevantly an element because the defining module is the completed sector, void of transitional constituents of development. Pertinently, this is the differentiation between material development in physical processes and actualized existence realized in divine purpose. The former is conveyed in formulized sequences of appearances, whereas the latter is eternally decreed.

Scriptural documentations convey the sole reliably consistent evidence about periods of the earth and humankind, as well as everything in existence. Even in matrix viewing, the age of the earth as well as man is basically the same, purpose-wise, even though the earth is five days older than man according to Genesis chapter 1. In the completeness timeless mode of eternity, the earth isn't existential in process of millions or billions of years before Adam. In relegated revelations' provisions, from the "time of Christ" to the present is approximately 2000 years (around 30 A.D.). In strictly the eternal scope, it is foreordained in purpose, void of time relegations. Similarly, from Abraham to Christ was approximately 2000 years sequence-wise (2000 B.C.). Scripturally, these are periods of time, which are components of testimony, yet such aren't determinants of development. Eternal explications converse completion in purpose of the periods from the creation of Adam to the Flood and from the Flood to Abraham even through in each of the periods God revealed foreordained determinants in intervals of displaying Human Genealogy.

Disclosures in manifestations aren't out of necessity as certifications of perceptions, but testimony through revelations. Thereof abide contrasting modes of functional existence, whereas processes are accommodated in testimonial demonstrations, whereas purpose is only acclimatized in actuality. It is this enlighten that Genesis chapter 5 encompasses genealogy (an account of the origin and historical development of things) from Adam to Noah and Genesis chapter 11 encompasses the Flood to Abraham. These progressions as components of developments cover dominantly limited exactness of their directed finalization in completeness, transcendence of advancing into or pre acquiring maturity, according to ages /periods. The four scriptural testimonies of time entail: (!). Creation to the Flood, (2). From the Flood to Abraham, (3). Abraham to Christ and (4) Christ to the Present. The Scriptures should be viewed as documentations of revelation of all things, as they were eternally created in Christ (Colossians 1:16-17).

Revelations in time display temporarily, historical beginnings and endings yet such are present actualizations in eternity. Genealogy and interval gaps aren't exacting in their length of time and development represented in categories of the Scriptures because the purpose abiding transcendent to gaps in transitional developments were excluded. For example, Acts 8:39 details the immediate transmitter of Phillip when the purpose of his witness and baptism of Kingdom ministry to the Ethiopian Eunuch was completed: "and when they came up out of the water, the Spirit of the Lord caught away Philip, and the eunuch saw him no more" In addition, John 10:39 conveys immediate transition of location when some of the Jewish authorities charged The Lord Jesus with blasphemy

but their attempt to stone Him wasn't in eternal purpose, thus: ".... therefore were they seeking again to seize him, and he went forth out of their hand." Here, the Greek verb *ἔξηλθεν* (**ehx-eel-thehn**) is rendered "went forth out of," "escape, get away or disappear."

Hebrews 11:5's first phrase states, "By faith Enoch was translated ... not to see death, and was not found, because God translated him ...". This verse conveys both the sense of transition in sphere of locale and completion in purpose. The phrase *Πίστει Ἐνώχ μετετέθη τοῦ μὴ ἰδεῖν θάνατον, καὶ οὐχ ἠύρισκετο* (**Pees-tee Ee-nokh meht-eh-eh-thee too mee ee-theen thahn-aht-on keh ookh ee-eer-eesk-eh-to**) is rendered "By faith Enoch was translated ... not to see death, and was not found." The Greek verb *μετετέθη* (**meht-eh-eh-thee**) rendered "was translated" is though completed passive connotation, conveyance of Enoch's removal from physicality yet not through its process, as it was in purpose not to experience physical death and was not displayed through these means. *Καὶ οὐχ ἠύρισκετο* (**keh ookh ee-eer-eesk-eh-to**) is rendered "and was not found," i.e., in the imperfect tense, expressing what was not discoverable, as in physicality's remnants of its ascertainable or visible human residues. Hebrews 11:5's phrase *διότι μετέθηκεν αὐτὸν ὁ θεός* (**thee-o-tee meht-ehth-eeek-eeen**) is rendered "because God translated him;" disclosing eternal purpose overshadowing all the factored processes of physicality. Progressions in this realm entail the enhancement to view things in recognition of their meanings and internalize God in all occurrences. In the course of this is demonstrated illuminated awareness of the predetermined purpose of God. The eternal view of God's Decree instills a sense of security that is available in dwelling in His Eternal Purpose rather than in intervals of physical processes.

Genealogical and interval breaches in secessions of location transmitters are convened strictly in scriptural explanations of purpose rather than physical products of processes. It is in this light that the physical means of transponders aren't incisively expressed in lengths of time presented in the categories of possibility, what could have been intervals in progressive genealogies. In physical secessions, intervals, i.e., "developmental voids" transpire when one or more of their production factors are passed over. For example, in Matthew 1:1 Christ is identified as the son of Abraham but between Christ and Abraham there is a big interval of several generations (Matthew 1:2-16). Similarly, physical means and methodologies are in completion of purpose discountable for transitions in different places, thus negating detailed factors of determinations of humankind's accumulative lengths of time. Even though Luke chapter 3's contents convey lengthy genealogy, this is more communicatory in purpose than such is expressive in necessitated progression.

Purpose's ascendancy over Processes		
Purpose abounds over Processes	↔	Eternity's ascendancy in Completion
		↔
		Genealogy and Methodology in Time Intervals disbanded

The chart vividly illustrates that proportionality in processes is a derivation factor rather than a dominating force in operational functioning. Accordingly, eternal purpose is the abounding scriptural genealogies, as more concentrated proportionally in methodical or equilibrium arrangements than in their completeness, lacking intervals. Comparisons of Genesis 5 and 11's genealogies are detail definitively more in purposed completion than in processes of proportionality. In each instance, there were 10 patriarchs (fathers) with the 10th having 3 important sons; where the genealogies are specified symmetrically in documenting memorizing of identities. In these genealogies, line of the Messiah, Christ is a descendant (Luke 3:23-36). Matthew chapter 1 is in proportionality of genealogies e.g., 3 sets of 14 generations each (verse 17). In Matthew 1:8, there are intervals of 3 generations whereof the names of three kings are omitted.

Thus, only 14 names are in this content, as an interval in verse 8 classifies genealogies in proportionality of physical processes but more in completion of eternal purpose. It is in names and generations that there are intervals in Matthew chapter 1's genealogies (from Abraham to Christ) and in Luke chapter 3 (from Adam to Christ). There are also intervals in Genesis chapter 5's genealogies (from Adam to the Flood), as well as Genesis chapter 11 (from the Flood to Abraham). Therefore, intervals aren't reliance factors in determining time from Adam to the Flood and from the Flood to Abraham. In the scriptural coordination of delineating events, purpose always dominates quantization factors in creation's interpretations of genealogies' intervals in very exacting conjectures that there were no developmental intervals at all.

If there are distinctions between intervals of heavens and earth, the original creation of earth and its subsequent developmental parameters firmly establish consideration of the factor of "time" objectively. There are many references to "beginnings" in the Scriptures. Therein, the prevalent focus is on the three major manifestations of creations, which involve the Heavens, the Earth and the new Heavens and Earth. Before the inception of all things that was created, God was alone in eternity where there is no time. Therefore, there is no sequenced interval of "before" and "after." God's time revelations displayed temporary, historical beginnings but such were and are present realities with God. An informed order, as it is viewed from revelations is of greatest importance in this way: (1) "In the beginning God..." in which "God," as the subject is eternal, in that He perceived everything at once. Note, the word "once" isn't understood in the sense of at one time in neither the past nor the present, but as Him having perceived all things simultaneously. (2) Actually, "created" is the verb displaying instantaneous activity of God, as all things were created by His means, in Him, in their essential completion.

Romans 8:29 states, "because whom He foreknew, He also fore-appointed, conformed to the image of His Son, into he might be (in locale) first-born among many brethren." Here, the Greek subordinating conjunction *ὅτι* (**ot-ee**) rendered "because" conveys the directive of the discourse. In this sense, it explicates reasoning in eternal intentions of what God, i.e., *οὗς* (**oos**) rendered "whom" *προέγνω* (**proehg-no**) rendered "foreknew" in that *καὶ προώρισεν* (**keh pro-or-ee-seen**) rendered "He also fore-appointed." This is in essence what conveys completion factor of prearrange development of designated ones

having been *συμμόρφους τῆς εἰκόνας τοῦ υἱοῦ αὐτοῦ* (**sem-mor-phoos tees ee-kon-os too yee-oo ahf-too**) rendered “conformed to the image of His Son.” The final expression of the verse initiates in the Greek preposition *εἰς* (**ees**) literally rendered “into,” as invoked by the accusative of direct objective *τὸ εἶναι αὐτὸν πρωτότοκον ἐν πολλοῖς ἀδελφοῖς* (**to ee-neh ahf-ton pro-tot-ok-on ehn pol-lees ahth-ehi-phees**) rendered “he might be (in locale) first-born among many brethren.” Therein all are in completion of God’s eternal purpose.

Thus, created things came into being or existence in obedience to God’s Divine Decree (Colossians 1:16-17; Hebrews 11:3; c.f. Psalm 33:6). Heavens and Earth are objects of God’s creation in the order of eternal and timeless in God’s highest purpose. Hence, the revealed Heavens as beginning under God who is without beginning, and then the revealed earth as beginning under the Heavens follow revelations in processes of these beginning. These “Mysteries of God” (I Corinthians 4:1) are solely understood though the Holy Spirit rather than beliefs by human understanding. Hebrews 11:3’s statement: “through faith we understand...” does not indicate that faith is sightless because genuine faith exhibits the gift of God, which assigned what natural minds can’t comprehend. To acknowledge the scriptural conception of these mysteries is equivalent to knowing the unknowable (Ephesians 3:18, 19).

Therein, intervals in Genesis chapters 5 and 11 plus Matthew Chapter 1 are expressive in occasions of matrix periods but don’t define completion in purpose in the table below:

MATRIX SEQUENCED PERIODS	No Intervals	Intervals
From Creation to the Flood (Genesis chapter 5)	1656 Years	2000 Years
From the Flood to Abraham (Genesis chapter 11)	291 Years	1000 Years
From Abraham to Christ (Matthew chapter 1)	2000 Years (approx.)	2000 Years (approx.)
From Christ to the Present	2000 Years (approx.)	2000 Years (approx.)
Sequences of Process Documentations →	6047 Years (approx.) [4047 B.C.]	7000 Years (approx.) [5000 B.C.]

Completion in actuation displays more than the process concerns or focus of sequences because the progressions are never available, independently in the universe's lodgings. In spite of the rousing scriptural factuality that there are no persuasive capacities in and annexed attributably in physical concepts of human reasoning, evaluations in continuity, scripturally speaking is induced in its pre-assignment in eternity. Actualized impressions are transferable in what should be ascribed to as what is interpreted in life's intervals of expressions; among other things. This in regards defines what is actually involved with "guiding invasions" in what are historically documented "experiences" in occasions and events. Thereof, such are exclusively inducted for tributes of journeys in time more than anything else. Representations humanly discerned DURING the excursion don't in any existentiality replicate absolution of their completion in essence, which is predominately purposed OF the revelation. This doesn't render these experiences as uneventful but as expressed intervals of God's Decree.

Whether there were intervals or no intervals in expressed sequences delineating 6 or 7 millennia ago such isn't definitive of processes in or from their evolutionary time scale. Postulations that the Earth is over 4 billion years and mankind is over 1 million years old are strictly in process quantization. Scripture documentations are expressed in less than 7,000 years old. Yet, posturing of intervals and "no interval" doesn't allow for purpose in their indecisiveness of human input as determinant factors. Possibilities of intervals and no intervals are irrelevant in expressions when completeness in purpose is the defining eternal product in creation's ejective adsorptions of time parameters. Otherwise, all the fathers living after the Flood, including Noah, would still be alive when Abraham was fifty years old. Hence, sequences in physical processes are merely revelations related in human expressions, whereas completion in actualized productions is characterized in eternal purpose of God's Decree.

Purposed completion annuls the issue of unknown, i.e., how or where things evolved or where they're going. These are absolutely critical contribution assumptions of processes that aren't certified in their finalized production. Such pointedly induce causality, origin and security circulations. Completion is solely instilled in creation of everything by God and thus produced and subjected to His eternal plan and purpose. The defining issue is whether it is possible for something to exist without eternal predetermination and if so, how and why? The essence of existence within itself commands completion in purpose. Conformist matrix viewing is ingrained in physical and or secularly employs of process modes of evolutions and dissipations. This quantifies developmental determinations of changes either in concert or independently within their imputed contentions or functions for development. This eludes in the flawed impression that some things are independent and freely able within themselves to determine their formation processes.

This controverts that events can only occur within cooperation and participation of such things and/or ones. "Operational intervals" are human assertions, which can't overpower God's Eternal Declaration. Sequences don't even exist in determinate options. Physical processes are excluded from eternal design and exist solely as depiction components in what is already preset in God's purpose. Everything is necessitated in existence within

the sovereign means of God. Neither no one nor nothing is able to generate other than occurrences in concurrence to God's completeness. Colossians 1:19 states, "because in Him was pleased all the completion to occupy, having occupied." The Greek phrase ἐν αὐτῷ (**ehn ahf-to**) rendered "in Him" definitively conveys sourced essence of πλήρωμα (**plee-ro-mah**) rendered "completion" as was κατοικῆσαι (**kaht-ee-kee-seh**) rendered "to occupy, having occupied."

The confined associations of time ... actually sequences in their occurrences, shouldn't be categorized in the customary obscured logic of scheduled proceedings but manifest processes. Scripture examination establishes completeness preservation in eternity, which is utterly removed from non-enduring experiences in interval presentations. So-viewed routine things daily that are depended on are simply life's arrayed processes. They aren't ever in and of themselves enduring existence. No, not ever, not in what is spectacularly displayed in the matrix where so-termed "human rationale" is amazingly expressed as compartments of actualized completion in all that will manifest!

Scientific Evocations in Physical Processes

Scriptural conveyance associates completely in eternal purpose of manifestation, which scientific algorithm equates the earth in thousands of years rather than billions of years old. Much of the former is discounted by scientism, which is dominated by evolutionists. Scientists are sentient of numerous methodical processes that delineate developmental production, which are exclusively based on the revelation of natural processes occurring steadily through time cumulative and measurable results. Since these "time parameters" don't agree with physical processes' evolutionary theory criteria, they are discounted by scientism. The physically confined does not avail in scripturally confirmed conveyances that all completions of productions are in God's PURPOSE that in actualization define them rather than what they purportedly express in humankind's perceived appearances. Analyses in so-termed "defective designs" of physical processes malfunction in things intended to development otherwise.

Prevailing disappointments within these issues aren't their negative impacts as much as unreliable resolutions of them. Physical disorders are detached from any conformable curing spectrum, as it isn't so much that such exist, as it is that there is no sureness in them, because they inhabit no guaranteed provision for development or restoration.

Developmental impressions of terrestrial (earthly) production processes are as follows:

Water production process

Volcano eruptions produced the earth's surface water that had never before been there. Scientism's historical estimated output of originating water is rated in processes of 340 million years to produce on earth, in physical assertion that there was none beforehand. Such evaluations in developmental productions are plotted in the mode of evolutionary aging charts, as the catalyst of water scientifically assessed in production by volcanoes.

Volcanoes lava production process

Volcano produced lava formed the earth's crust in processes of 20 million years through its action alone. Such is assessed continuously in about 600 active volcanoes today and 10,000 dormant ones (sleeping ones), not including those under the ocean. Scientism assess that volcanic activity was much greater in the past than in the present, in rating progressive examination of the earth's crust, wherein there aren't huge amounts of lava. Production rates would depict more if the earth is as ancient as evolutionists teach. Only a small fraction of crustal rocks are possibly formed from volcanoes in process ratios.

Erosion rated production process

The physical procession of presently rating material erosions on continents of the earth is scientifically assessed to have been worn down to sea level in 14 million years. There would have accumulated at least 150 times more sediment in the ocean than there is actually, if the earth is 4 or 5 billion years old in physical processes' ratings.

Earth's population in production process

If the physical procession of population growth had been the same throughout human's history, then humankind couldn't have been on earth for a million years, as evolution avers. Scriptural chronology is definitively in revelation than the million-years assumed by evolutionist. In these indicia, 28,600 generations assumes million of years of life on earth, thus, its population would presently excess 10^{5000} people! This numerically written as followed by 5000 zeros is inconceivable even in colonizing other planets and building cities everywhere in the inter-planar spaces; it would quantify more than the entire solar system!" This is factual even in qualifying that that the pace of growth during the initial years was exceedingly small in an annual rate of increase at 15 additional persons per million of population. This is even more resolved in the annual rate of increase as about 20,000 additional persons per million of population. Accordingly, if the earth is as old as evolutionists aver in production process, then why aren't there more people on it?

Diminishing moon in production process

According to scientism, the moon's distance from earth is increasing two inches a year. Quantified backwards in physical process, this assesses contiguously the moon and earth in contact two billion years ago. Thus, if the earth is five billion years old, the moon should be presently beyond its scenery. If production evaluations are scaled in process, how is the moon's present scenario quantified evolutionarily?

Decay of Earth's Magnetic Field production process

The strength of the earth's magnetic field has been measured in scientific algorithm for over 100 years. Scientists aver that the magnetic field is decaying and losing strength. According to its rating in production process, the magnet is much weaker than it was in the past. Charting this trending, the earth's magnetic field has a half-life of 1400 years and in a few thousand years its magnetic field will disappear. This production process assumes that 1400 years forward, the magnetic field will be only half as strong as it is presently and 1400 years ago it was twice as strong as it is. Scientism has concluded that due to the rapid decay of the earth's magnetic field, the age of the earth is less than 10,000 years based on process reversals in the earth's magnetic field.

Atmospheric Helium production process

Helium 4 is averred as the most abundant form of its chemical element. Scientists aver that Helium 4 is in the atmosphere rated in this process. Yet, if the earth were really 4 billion years old that will equate in process rating in higher levels of Helium 4 (100,000 times as much presently). Evolutionists assume that much of the Helium 4 somehow escaped from the atmosphere in their conjecture. The scriptural reason there isn't much Helium 4 in the atmosphere is because its product process isn't the determining factor.

Developmental impressions of celestial (heavenly) production processes are as follows:

Interplanetary dust production process

The earth and moon are collecting dust from the cosmos. On the moon, erosions are very limited and there is no wind or precipitation of any kind. Production process rating depicts significant layers of dust (many feet thick!) on the moon, due to its supposed 4 or 5 billion years age. What the astronauts observed was 2 to 4 inches of dust or less; based on process rating accumulatively in 10,000 years or less.

Meteors production processes

Process rating the earth at 4 billion years assumed it bombarded by meteors. Scientists calculated that about 14.3 million tons of meteoritic dust settles to the earth each year. If the earth were 4 billion years old, then that would equate to about 54 feet of meteoritic dust. However, the amount of meteorites accumulated in the strata and meteoritic dust in the crust rating to amounts reaching the earth at present, equates aging in thousands of years, not millions or billions.

Comets production processes

Comets are very fragile structures. Each time comets circle the sun, solar wind blasts matter from its surface and become part of its tail. Measuring observable rates of comet disintegration, evolutionists aver that all comets would be extinct in 10,000 years. Yet,

there are up to 5 million comets still orbiting in the solar system. In unwittingly admitting what this equates to in process rating, evolutionists theorize that there is a huge “nest” of comets far in the outer reaches of the solar system that seldom expel new comets out into orbit. Comets aren’t extinct in process because purpose determines process aging.

Physical production processes are quite applicable in scientism but scripturally at odds with eternal purpose. Spiritual settings possess purpose unaccompanied, because such solely persists in God. Nothing can disturb what is strictly reliant on God because such is internally in Him in the sense of all things being in Him according to His Eternal Purpose! God alone enabled all because He is the sole intent. Every origin is preserved in Him regardless of so-called environmental influences. The scripturally credible response abides in God’s authority in His Spirit. Retention in awareness of the presence of God’s purpose isn’t lessened in spiritual examination of this knowledge. Informed minds are conscious of enduring existence in spite of distractions simulated in process viewing.

Spiritual purpose doesn’t mean totally oblivion or indifference to physical surroundings. This posture is erroneous, in the sense that eternal purpose transcends the earth and anywhere else in the universe. Scripturally, purpose viewing is more reliable than the inconsistencies of process viewing. No matter where or how convincingly processes are engaged, continuity is reserved strictly in God’s eternal purpose. Spiritual internalization assures that corrupt creation never defies His blissful presence. Genuinely possessing confidence of purpose viewing overwhelms the void generated by physical distractions. Purpose viewing never distracts its focus from eternal presence, directing all its designs solely to God’s grace and glory (Ephesians 3:10).

Actualized responses are in God’s Decree

Romans 11:34-35 state, “for who has known the mind of the Lord or who has become His counselor or who gave first to Him, and it shall be returned to Him? Conveyances of these verses pose very important questions as to who possesses superiority in purpose of how and why things process? What is scripturally deficient in the above scenarios are the fact that creation function solely within the design of its CREATOR. Eternal Purpose exclusively and completely defines functions. Finite creatures can never understand nor produce accept in conformance to God’s Will regarding alternative or anything else. The singular enlightenment, source and provision for reliably identifying how or where things function are; is in GOD’S WILL, which is HIS WORD. Knowledge drawn from it displays that God isn’t only virtuous but is in completeness in every action He decreed. Nothing is absent or incomplete, as such would indicate imperfection on the basis of inaction. Human analyses of what is provisionally assessed by scientism shouldn’t ever be relied on as the rational source for how why, what, where and when things are. Evaluations by humankind aren’t ever confluent of how or what things actually are process-wise. Humans are restrictively confined to how things only appear to be. This constraint doesn’t avail in the awareness of what things are in God’s purpose, except as He reveals them.

Colossians 1:16-17 state, “because all things were created in Him, in the Heavens and upon the Earth, visible and invisible, whether thrones, whether lordships, whether

principalities, whether authorities; all things through Him and for Him were created.” The scriptural response is, “all things,” literally from τὰ πάντα (*tah pahn·dah*) rendered “the all,” which is everything in creation, e.g., creatures, inanimate objects and occurrences, inclusive of all opposing forces, all according to His Will in eternal purpose. Scripturally positioned, what things are in God’s PURPOSE define them rather than humankind’s perceived appearances. The main component of creation is “design.” God, the architect of the universe exclusively possess originating and determining power. Thus, defective designs (even malfunction of things) in process are in no way deterrents to His purpose, which dominantly regulates **Intervals of the Heavens and Earth (in the Matrix)!**