

Intervals of the Heavens and Earth (in the Matrix)

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Formations in appearance of age don't define when or how things are created. However such are physically construed to emerge in age, their quantities of measurements don't scripturally qualify their creation! In scriptural design, was Adam's creation sequenced in expansion of his infancy to maturity (Genesis 2:7, 15, 20, 23)? On day six of creation's revelation, Adam is an adult, inclusive of all transitions in development attributed to a full grown man, though he was quantitatively less than one day old! This extraordinary fact of scriptural documentation is scientifically ignored as origins, creation, albeit "birthdates are adamantly consigned to physically sequenced durations. Adam wasn't "created" in an appearance of "age," thus existence isn't reliably defined in quantities of emergences units of developmental progressions. Scripturally in this sense, irreverence of physicality flounders in things seeming to be either younger or older than originations virtualized, rather than actualized.

Approximating time in limitations of scientism is reminiscent of resembling simulations of Humanist Observations rather than Deist Creation. Scripturally, nothing was just created but revealed in Genesis because nothing evolved but was in ontologism (ordered into existence or being) according to God's SAYING (Hebrews 11:3)! Thus, mountains that are scientifically averred as having existed for centuries are merely assumptions of their origination of creation. Void of sequences, all things in creation are timelessly positioned in Him in His purpose rather than temporarily situated in physical progressions. Hence, God's purpose is the sole deterrent and/or allowance factor, which overshadows series in the order of actions, as to what happens first in creation: "the hen and then the hen laid the eggs!" Interpretations derived from mere physical observations inevitably induce the dilemmas incurred in inconsistency objectives of materialized perplexing disorders in the matrix.

These are no reliable physical/secular answers to dilemmas encountered in inconsistent sequencing. If the egg is first, who will lay it? If the hen is first, who will hatch it? But if the CREATOR created it transcendent to process, then its functions are independent of cosmetic arrangements and there is no problem! The light from stars that are millions of light years away doesn't mean that the earth must be millions of years old. A Light Year is measured of distance interred in time. Quantity units are irrelevant in timelessness, as to where, when, how long or old things existed. Such are scripturally negated in eternal centered parameters. Therefore, it is in revelation (time) subjected to creation (eternity) that things are actualized rather than realized. Void of Eternal Comprehension, cosmos' viewing overshadows in materialized exertions of forces and their counters, compelling in completions of erratic contemplation, all transpiring, yet none availing in permanency

or consistency. These “forces of nature” are inconveniently absorbed in discontentment whereas everything is constantly seeking solutions to their unsettled predicaments.

What is construed as evolving in years by the forces of nature’s erosion, weathering and decaying as vitiate (ineffective) quantities until/unless such finally develop, defies every appearance of instant formation. All physically observable processes drastically reduce their effectiveness of valid creation. Immeasurable creation isn’t deduced of its ability to generate a rock out of soil or trees and plants. It isn’t invested in “waiting” thousands of years for rocks to decompose into soil. Creation’s valid inquest is whether God create sand or did He wait thousands of years for the waves and weather to produce sand? Certainty of creation requisites certified completion as non-sequenced apart from the lifelessness of nothingness. Existence is exclusively God’s SAYING derived from God’s endowing from the beginning, which is solely powerful creation’s inherency to produce something completed out of nothing. Consequently, its power and ability is interred in its predetermined, finalized course rather than its evolved progressions in sequences.

Transcendent of variations and suppositions of evolutions inferred in physicality evolved sourcing of things, powerful creation is pre-assigned in finalized capacity, as opposed to expansions through the ages. This is thoroughly comprehended in scriptural analysis of completion, which derides scientism’s probabilities of formulations millions of years old. The terms old and young are irrelevant in timelessness. Is it exacting to assess quantity in age or affirming to state that the rock was just created? Genesis’ observation of earth within its week’s appearance after it was created; transmits what scientism avers of age. In physicality, it is judged that trees, mountains, oceans and rocks, terrestrially and the sun celestially, have all been around for a long time! But the fact is; they all were JUST CREATED irrespective to time’s aging. Here, a valid inquiry is: if time lines are irrelevant in the completed production of things, is it deceptive of creating things in appearance of age?

The scriptural response is No! Colossians 1:15’s declaration is “who is the image of the invisible God, first-born of all creation.” This enlightened conveyance is His method of creation. Here, the Greek noun *eivkw.n* (**ee-kon**) rendered “likeness, image, appearance or statue” belongs to or is owned by God, as is expressive of the genitive of possession of *qeou/ tou/ avora,tou* (**Theh-oo too ah-or-aht-oo**) rendered “of the invisible God.” This conveys that all in existence originates from and is completely sourced from the unseen, invisibleness of God’s purposed Saying (Colossians 1:16; Hebrews 11:3). Certification of this originality is in *prwto,tokoj pa,shj kti,sew* (**pro-tot-ok-os pahs-ees ktees-eh-o**) rendered “first-born of all creation.” Hence, God’s inherent SAYING is the sole and total input that fully discloses how He created things in completion. Sequenced display of the modes of quantitative progressions is necessarily God’s methodologies of revelation of creation through the ages to humankind.

The eternally creative method is entirely sourced in originality (from invisible), whereas sequence revelation processes are reflectively manifestations (in the visible). Such are evinced in the miracles’ documentations of water turned to wine in John chapter two, a

miracle, which took place at a wedding feast. This is simply amazing in qualitative and quantitative sequencing requisites, which properly assume that wine is stored and come from the juice of grapes on grapevines. Grapes grow on vines and when they are ripe, are picked and then juice squeezed from them.

As the feast's ruler tasted the wine, he didn't realize that its product wasn't materialized in sequences of processes but in completion of its purpose. The described miracle was that the wine had never come from grapes and there was never any vine! This wine was produced by the Word of the OMNIPOTENT CREATOR! Jesus didn't even need water for perform this miracle. By His creative power, the Lord changed the water into the best grape juice ever tasted by human tongues. This documentation is scripturally consistent with Genesis 1:17 where God set the stars in the sky to give light upon the earth rather than made the stars and then waited millions of years for their light to reach the earth. He not only created the stars but also sourced the beam of light connecting the distant stars to the earth, so that the light from these far away suns would shine upon the earth instantly as created. Hence, the star light was sourced from the Creator in instantaneity of purpose rather than sequential processes of depictions.

If God had only placed the stars, then there couldn't be any illuminations in sequences of manifestations in processes of light beams stretching from the star to earth; as such is solely the determinant of His purpose. Processes would require sequences of several years for the light of the closest star to reach earth. At that point, only one star would be visible. Yet, documentation of scriptural revelations from Genesis confirms observations complete with stars even from the beginning (c.f. Genesis 15:5). Trees and plants only need soil in processes of sequencing to grow. Scientism's observations of soils simply assume that they have past history (measured sequences)! These accounts are always linked with what is expressed in their manifest relations involving God's intentions in the specific ages. When these documentations aren't correctly evaluated and appropriated, confusion is the observable result as to what are mistakenly viewed as inconsistencies in existence.

What isn't physically explicable is that God's eternal intention is the originating source of His Will. This clarification is more discoverable in Kingdom Gospel messages, yet these accounts don't explain physical processes, as such are contrasted with eternal purpose. The most enlightening Scriptures revealing God's Will connect His eternal intentions in Grace Gospel messages, i.e., "The Mystery" in the present age. These writings clearly expose God's purpose in the "before creation" installation; unchangeable, completeness and predetermination in God's Will. The Grace Covenant reveals eternal views of God's Will in ultimate purpose, which is in specific "incidents" as design processes targeted as testimonial instruments to disclose His sovereign declarations. These are all expressed as having been accomplished in God's Decree (Saying), which is the single source in creation of existence. Hence, all have been fulfilled, but not all revealed; as manifestly being intervolved in testimonial, sequential processes.

These documentations sufficiently identify the difference between what God's Will is in its actual state in eternity and its day to day disclosures in situations experienced in time (Romans 12:1-3; Hebrews 11:1-3; 13:20-21). All things that are observable to humans are expressed in time, void of their divine determination of what is scripturally revealed. Hence, God's completion was determined in eternity. In time, sequenced circumstances of these determinations are things that are objects of God's Purpose. God is in Himself. His BEING, perfection and means as the origin of all that exists; is through the breathing of His Spirit, which acceptably and necessarily exists and depends solely in the ultimate end of His own glory. It is in scriptural documentation that the process in sequences and completion in purpose are intertwined in initial manifestations and ultimate revelations of their creatively designed functions. It is strictly in scriptural comprehensions that eternal viewing in purpose trumps cosmos' observations in processes.

Colossians 1:16-17 state, "... because all things were created in Him, in the Heavens and upon the Earth, visible and invisible... whether thrones, whether lordships, whether principalities, whether authorities; all things through Him and for Him, were created." In corroboration, Proverbs 16:4 states, "The Lord has made all things for Himself and also the wicked for a day of evil." This verse communicates that all are for His glory. He wills in His glory in all He is as "all things are of Him;" as the efficient CAUSE and "through Him" as the wise disposer of them. So all are "to Him," i.e., to His glory, as the ultimate CAUSE and last end of all. He wills necessarily, as He can't but will His own glory and "He won't give His glory to another" (c.f. Isaiah 42:8). He can't will it to another because that would be to deny Himself (II Timothy 2:13). All things are "IN" HIM and none are "WITHOUT" HIM, as manifested objects of His Purpose or what His Will is in each and every concern.

There is no difference between God's purpose, knowledge, power and Will. He "knows" all things knowable in His understanding and power in His purpose as the cause of all that is possible, though such is sequentially revealed. He willed everything willable in His WORD (SAYING) that is or isn't. Scripturally documented, God is omniscient and omnipotent, as His Will in being directs ALL. Limited restrictive revelations of Genesis ineffectively view things in nature; correctly made by God, and as all originally good and even "very good" yet all according to His purpose. This restricted view is void of God's eternal purpose and source in deficient notions of the appearance of nature transformed into ideal creation and then into disorder. This is incomplete when compared with the more informative view in Revelation 4:11's documentation: "You have created all things and for your pleasure" or by your Will they are and were created, even the Heavens, earth and sea and all that are in them."

Nothing in God's purpose should ever be interpreted as determined in its sequenced intervals of outside influences. God's purpose has determined all in completion, which includes every occurrence that manifestly transpires. Nothing in God's purpose should be viewed as such is depicted in sequenced intervals of outside influences. God's purpose has determined everything in completion, which includes every occurrence that manifestly transpires. Not even a sparrow can fall to the ground other than such is the

purpose of God. In corroborations, Daniel 4:35 states, "He does according to His will in the heavenly host of angels and among the inhabitants of the earth." Lamentation 3:37 states, "...who is he that says and it comes to pass when the Lord commanded it not?" There is nothing that manifest apart from what God has willed, ordered and appointed, according to His purpose. In this spiritually intellectual capacity, processes are merely revealed components of God's predetermined purpose wherein the sequences are more in presentations than they are in projections. Thus, completion is prearranged, whereas evolutionary scenarios are contingent upon testimonial exertions of sequenced intervals.